

AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2007

1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG.
2. INVOCATION
3. ROLL CALL

COUNCILWOMAN MARLYN KALITAN  
COUNCILMAN STEVEN POLANSKY  
COUNCILWOMAN SHELLEY ADLER  
COUNCILWOMAN JOYCE KURZWEIL  
COUNCILMAN DENNIS GARBOWSKI  
COUNCIL VICE PRESIDENT N. JOHN AMATO  
COUNCIL PRESIDENT FRANK FALCONE

4. PROCLAMATIONS AND/OR COMMENDATIONS
5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO TWO (2) MINUTES.

6. APPROVAL OF MINUTES
7. COMMUNICATION - BINGO & RAFFLES – CORRESPONDENCE
8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS
9. ORDINANCES ON SECOND READING

2007-25 ORDINANCE AMENDING TOWNSHIP ORDINANCE 95-36 ENTITLED “REVISED GENERAL ORDINANCE OF THE TOWNSHIP OF CHERRY HILL, 1995”, CHAPTER X SECTION 10-8.4 “STOPPING OR STANDING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS.”

10. RESOLUTIONS

2007-12-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2007-12-2 RESOLUTION AUTHORIZING TRANSFER OR CANCELLATION OF VARIOUS ITEMS, DIVISION OF TAX COLLECTIONS-SEWER

2007-12-3 RESOLUTION AWARDED CONTRACT FOR THE FIREWORKS DISPLAY FOR THE TOWNSHIP OF CHERRY HILL’S 2008 FOURTH OF JULY CELEBRATION

- 2007-12-4 RESOLUTION AUTHORIZING CHERRY HILL TOWNSHIP'S APPLICATION FOR A PUBLIC ARCHIVES AND RECORDS INFRASTRUCTURE SUPPORT GRANTS PROGRAM (PARIS) TO BE USED FOR PHASE III - SHARED SERVICE GRANT TO LEVERAGE MONEY, TECHNOLOGY, AND MARKET WITH GLOUCESTER TOWNSHIP AND THE BOROUGH OF MERCHANTVILLE
- 2007-12-5 RESOLUTION TO AWARD THE PURCHASE OF THREE (3) NEW AND UNUSED 2008 DUMP TRUCKS
- 2007-12-6 RESOLUTION TO AWARD STATE CONTRACT FOR WIRELESS PHONE PLAN FOR USE BY THE TOWNSHIP CHERRY HILL
- 2007-12-7 RESOLUTION FOR AWARD OF BID FOR THE 2007 CODE ENFORCEMENT DOCUMENT IMAGING AND INDEXING
- 2007-12-8 RESOLUTIONS AUTHORIZING CANCELLATION OF ITEMS DIVISION OF TAX COLLECTION
- 2007-12-9 RESOLUTIONS AUTHORIZING CANCELLATION OF ITEMS DIVISION OF TAX COLLECTION
- 2007-12-10 RESOLUTIONS AUTHORIZING CANCELLATION OF ITEMS DIVISION OF TAX COLLECTION
- 2007-12-11 RESOLUTIONS AUTHORIZING CANCELLATION OF ITEMS DIVISION OF TAX COLLECTION
- 2007-12-12 RESOLUTIONS AUTHORIZING CANCELLATION OF ITEMS DIVISION OF TAX COLLECTION
- 2007-12-13 RESOLUTION FOR CHERRY HILL TOWNSHIP'S RENEWAL OF MEMBERSHIP IN THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND
- 2007-12-14 RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 TO INCREASE THE CONTRACT AMOUNT AND FINAL PAYMENT FOR THE REHABILITATION OF PROPERTY # 347
- 2007-12-15 RESOLUTION AUTHORIZING CHANGE ORDER NO. 2/FINAL TO DECREASE THE CONTRACT AMOUNT FOR THE 2006 ROAD MAINTENANCE PROGRAM AND HANDICAP RAMP/ACCESS UPGRADES PROJECT
- 2007-12-16 RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND AND FINAL PAYMENT FOR THE 2006 ROAD MAINTENANCE PROGRAM AND HANDICAP RAMP ACCESS/UPGRADES PROJECT
- 2007-12-17 RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 / FINAL TO DECREASE THE CONTRACT AMOUNT FOR THE WALT WHITMAN BOULEVARD RECONSTRUCTION PROJECT PHASE II
- 2007-12-18 RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND AND FINAL PAYMENT FOR THE WALT WHITMAN BOULEVARD RECONSTRUCTION PROJECT PHASE II
- 2007-12-19 RESOLUTION AUTHORIZING A PERSON TO PERSON AND PLACE TO PLACE TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE # 0409-33-043-003

**11. ORDINANCES ON FIRST READING**

2007-26 AN ORDINANCE AMENDING ORDINANCE 95-36 ENTITLED "REVISED GENERAL ORDINANCES, TOWNSHIP OF CHERRY HILL", CHAPTER VII, ALCOHOLIC BEVERAGE CONTROL

**12. PUBLIC COMMENTS**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING.

**13. COMMENTS OF COUNCIL**