

AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2007

1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG.

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN MARLYN KALITAN  
COUNCILMAN STEVEN POLANSKY  
COUNCILWOMAN SHELLEY ADLER  
COUNCILWOMAN JOYCE KURZWEIL  
COUNCILMAN DENNIS GARBOWSKI  
COUNCIL VICE PRESIDENT N. JOHN AMATO  
COUNCIL PRESIDENT FRANK FALCONE

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO TWO (2) MINUTES.

6. APPROVAL OF MINUTES

7. COMMUNICATION - BINGO & RAFFLES – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

2007-24 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

10. RESOLUTIONS

2007-10-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2007-10-2 RESOLUTION FOR AWARD OF BID FOR 2007 HIGHWAY MATERIALS

2007-10-3 RESOLUTION TO AWARD RE-BID #1 - THE PURCHASE OF ONE (1) 2007 NEW AND UNUSED 4 WD UTILITY CAB AGRICULTURAL TRACTOR WITH BUCKET LOADER AND MOWER ATTACHMENTS

2007-10-4 RESOLUTION FOR AWARD OF BID FOR THE OUTFITTING ONE (1) SURVEILLANCE MODULE VEHICLE CONVERSION AND RF SYSTEM

2007-10-5 RESOLUTION OF CONSENT APPOINTING MUNICIPAL COURT JUDGE

2007-10-6 RESOLUTION AUTHORIZING THE USE OF COMMUNITY DEVELOPMENT BLOCK  
GRANT FUNDS FOR PROPERTY #347

2007-10-7 RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS FOR DISCRETIONARY  
AID FOR THE EVESHAM ROAD SIDEWALKS INSTALLATION PROJECT PHASE II, FROM SHORT  
HILLS DRIVE TO THE SHOP RITE SHOPPING CENTER

**11. ORDINANCES ON FIRST READING**

None at this time

**12. PUBLIC COMMENTS**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM  
THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT  
WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING.

**13. COMMENTS OF COUNCIL**